

**AMENDMENT TO RULES COMMITTEE PRINT 118-**

**10**

**OFFERED BY MR. MOLINARO OF NEW YORK**

At the end of subtitle A of title VII, insert the following:

**1 SEC. 7\_\_\_\_. AVAILABILITY OF PHARMACIES.**

2       The Secretary of Defense shall to take such steps as  
3 may be necessary to ensure that all pharmacies that were  
4 included in the 2022 TRICARE network remain in the  
5 2023-2024 network at the 2022 terms and conditions.

